

Book of Mormon God vs. LDS god

In pondering a few scriptures in the Book of Mormon, I was impressed that they apply to us. These are the words given by Alma the Younger:

10)And now I ask of you on what conditions are they saved? Yea, what grounds had they to hope for salvation? What is the cause of their being loosed from the bands of death, yea, and also the chains of hell?

11)Behold, I can tell you – did not my father Alma believe in the words which were delivered by the mouth of Abinadi? And was he not a holy prophet? Did he not speak the words of God, and my father Alma believe them?

12)And according to his faith there was a mighty change wrought in his heart. Behold I say unto you that this is all true. - Alma 5

So, what were the words that Abinadi delivered? I believe the germane words to my point are:

1)AND now Abinadi said unto them: I would that ye should understand that **God himself** shall come down among the children of men, and shall redeem his people.

2)And **because he dwelleth in flesh he shall be called the Son of God**, and having subjected the flesh to the will of the Father, **being** the Father and **the Son**-

3)The Father, because he was conceived by the power of God; and the Son, because of the flesh; thus **becoming** the Father and **Son**-

4)And they are one God, yea, the very Eternal Father of heaven and of earth.

5)And thus the flesh becoming subject to the Spirit, or the Son to the Father, being one God, suffereth temptation, and yieldeth not to the temptation, but suffereth himself to be mocked, and scourged, and cast out, and disowned by his people.

Moroni addressed our day near the end of the Book of Mormon. He had this to say about this subject:

19)And if there were miracles wrought then, why has God ceased to be a God of miracles and yet be an **unchangeable Being**? And behold, I say unto you **he changeth not**; if so he would cease to be God; and he ceaseth not to be God, and is a God of miracles.

20)And the reason why he ceaseth to do miracles among the children of men is because that they dwindle in unbelief, and depart from the right way, and **know not the God in whom they should trust**.

21)Behold, I say unto you that whoso believeth in Christ, doubting nothing, whatsoever he shall ask the Father in the name of Christ it shall be granted him; and this promise is unto all, even unto the ends of the earth.

Would not a mighty change in our hearts TRULY be a miracle?

Contrariwise, here is the established belief among churches which follow the doctrines and precepts of Joseph Smith and his successors:

17)...When the light rested upon me I saw two Personages, whose brightness and glory defy all description, standing above me in the air. One of them spake unto me, calling me by name and said, pointing to the other—This is My Beloved Son. Hear Him! - Joseph Smith History

If there is no mighty lasting change in our hearts, perhaps we don't really believe the words Abinadi delivered.

I testify that Jesus Christ is the ONLY true, unchangeable, God: our Creator, Savior, Redeemer. He is the Father and the Son... *stand as witnesses of God at all times and in all things, and in all places that ye may be in, even until death. (see Mosiah 18:9)*